

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. **S329667** W.R.I.A. **56** COUNTY **Spokane** PRIORITY DATE **3-14-94** TIME **—** ACCEPTED **G.D.**

APPLICANT'S NAME — PLEASE PRINT

Bus. Tel. **924 5131**Home Tel. **924 5194**

Other Tel. \_\_\_\_\_

ADDRESS (STREET)

**S 10725 FORNY**

(CITY)

**MICA**

(STATE)

**WA**

(ZIP CODE)

**99023**

DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**N/A**

## 1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

**TWO UNNAMED SPRINGS**

TRIBUTARY

SIZE AND DEPTH

I have examined this application  
as required by SEPA and find that  
it is: ☐ not an "action".

☒ categorically exempt.

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**DOMESTIC SUPPLY ONE HOUSE AND 1/4 AC GARDEN IRRIGATION.**

SIGNATURE

ENTER QUANTITY OF WATER  
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

**(.01)****FIVE GPM.**

TIMES DURING YEAR WATER WILL BE REQUIRED

**YEAR ROUND**

IF IRRIGATION, NUMBER OF ACRES

**1/4 AC GARDEN**IF DOMESTIC USE, NUMBER OF  
UNITS BY TYPE, E.G. 1-HOME,  
1-MOBILE HOME, 2-CAMPSITES, ETC.**ONE HOME**IF MUNICIPAL USE, ESTIMATED  
POPULATION  
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

**1974**

DATE PROJECT WAS OR WILL BE COMPLETED

**1974**

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

 ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

**DONE**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**1418 FT TO SW CORNER OF WHOLE SEC 20**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

**NW 1/4 SW 1/4**

SECTION

**20**

TOWNSHIP N.

**24**

RANGE (E. OR W.) W.M.

**45**

COUNTY

**SPOKANE**

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

**NO. SAMS 510711 FORNY RD MICA WA 99023**

## 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM

Parcel 2A/2C

That portion of the SE 1/4 of Section 19, Township 24 North, Range 45 East, of the Willamette Meridian, described as follows:

Beginning at the intersection of the center line of Forney Road No. 847 with the east line of said Section 19; thence S 2°44'40" E, along said east line, 100.00 ft.; thence S 88°48'14" W, parallel with the south line of said Section 19, 817.04 ft.; thence N 2°17'59" W, parallel with the east line of the west half of the NE 1/4 of the SE 1/4 of said Section 19, 280.00 ft.; thence S 88°58'14" W, parallel with the south line of said Section 19, 422.78 ft., thence northerly, parallel with said east line of the west half of the NE 1/4 of the SE 1/4 of Section 19; 839 ft., more or less, to the intersection of the north line of said SE 1/4; thence N 89°03'41" E, along the north line of said SE 1/4, 572.78 ft. to the northeast corner of the west half of the NE 1/4 of said SE 1/4; thence S 0°17'59" E, along the east line of the west half of the NE 1/4 of said SE 1/4, 538.48 ft.; thence N 88°58'14" E, 667.04 ft. to the east line of the west half of the NE 1/4 of the SE 1/4; thence S 0°44'40" E, along said line to the point of beginning.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  
PROPERTY OWNER.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  
☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

TWO SMALL SPRINKLS FEED INTO BELOW GROUND 1500 GAL TANK.  
THEN BY UNDERGROUND PIPE TO HOUSE.

REMARKS

7. THESE SPRINKLS WERE DEVELOPED IN 1974 BY THE OWNER OF PROPERTY/  
AND BUILDER OF THE HOUSE. WE PURCHASED HOUSE IN 1985 TO GETHER  
WITH SPRINKLS AS THE SOLE WATER SUPPLY. SPRINKLS AND SUPPLY LINE BEING  
SUBJECT TO EASEMENT, WE ASSUMED ALL FORMS AND PERMITS WERE COMPLETED AND  
OBTAINED BY OWNER IN 1974.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☐

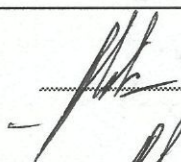
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☐

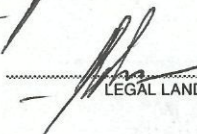
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROGER SEVELYN SLATER  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)



E. Slater  
APPLICANT'S SIGNATURE



E. Slater  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

S 10725 FORNY MICA WA 99023  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON  
DEPARATMENT OF ECOLOGY

}  
SS.

This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....



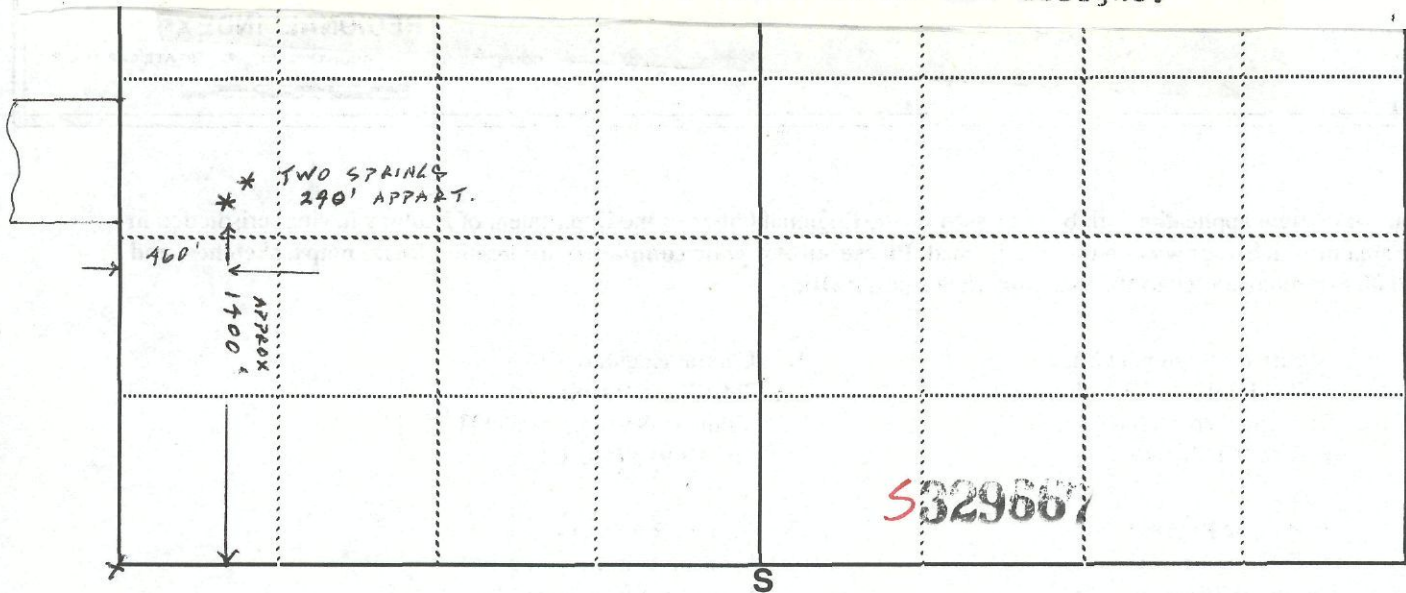
## SECTION MAP

Sec. 20 Twp. 24 N. R. 45

Said springs, reservoir and installed piping and delivery system are located approximately along the line hereinafter described, said line being twenty (20) feet in width and being ten (10) feet on either side of the following described centerline:

Beginning at the Southeast corner of the property described in Warranty Deed recorded as Document No. 7707150393, records of Spokane County, Washington; thence North along the East line of said description a distance of 290 feet; thence Easterly, on a line parallel with the South line of said description contained in said Deed a distance of approximately 400 feet; thence Southeasterly along a curve to the right a distance of approximately 85 feet; thence South on a line parallel with the East line of said property described in said Deed, a distance of approximately 295 feet to the location of Spring No. 1; thence North-easterly a distance of approximately 240 feet to the location of Spring No. 2 and there terminating.

This easement and grant of water rights runs to the benefit of the grantees, their heirs and assigns.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

NEAREST VILLAGE IS MICA 2.9 MILES WEST.

Detach here

Fold along scale





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

**Northwest Regional Office**  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

**Central Regional Office**  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2800

**Southwest Regional Office**  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

**Eastern Regional Office**  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.